



The Charles and Pat Park Memorial Scholarship was started before the passing of Charles, November 2017, as the family wanted to do something to make Charles passion and impact continued. Charles was excited to know his passion and legacy would continue to impact those and assist in proper education of trapping. Charles believed in education and everybody should be given a chance. Charles and Pat's passion and positions in the Trappers College has impacted numerous individuals lives. With their impact left behind, the family wants to keep their legacy and impact going. The memorial scholarship is a contribution from individuals via donations.

**SCHOLARSHIP:** Tuition / Room / Board

**REQUIREMENTS:** Completed Scholarship Application  
Completed, *Tell Us About You*, Answers  
Travel arrangements and expenses not paid  
Able to attend the current calendar year Trappers College

**DEADLINE:** Application Deadline is: **May 1** of each calendar year  
Submit application to: FTA Trappers College  
PO Box 6  
Oxford, NJ 07863  
Or email to: ftatrapperscollege@gmail.com

**NOTIFICATION:** Awarded individual will be contacted via phone or email  
Notifications of award will be by **June 1** of each calendar year



### Scholarship Meaning

*Charles and Pat Park impacted the Fur Takers of America community in a big way. Charles was a significant member in the development of the Fur Takers of America Trappers College along with being a director for 25 years. His wife, Pat, served alongside him with taking admissions and providing information to those interested or attending. As a couple, they impacted many. In memory of their impact and both passing in 2017, the family wants to continue their impact to the community by providing a financial scholarship to one individual each year to attend the Fur Takers of America Trappers College.*

### Applicant Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street Address Apartment/Unit #

\_\_\_\_\_ City State ZIP Code

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Do you own your own business  YES  NO Do you work for a local hometown business?  YES  NO

Do you work for a state and/or government agency?  YES  NO If yes, in what way? \_\_\_\_\_

Have you attended FTA Trappers College before?  YES  NO If yes, when? \_\_\_\_\_

How did you hear about the scholarship? \_\_\_\_\_

### Education / Training / Certifications

Indicate Highest Level Completed

- Less than high school graduate
- Vocational School did not complete high school
- High school graduate or GED
- Some college (two quarters or more) / AA Degree
- College graduate (BA or BS Degree) / 4 year college
- Some graduate work
- Mechanical skills: please list: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Training Major: \_\_\_\_\_

Trappers Education Courses: \_\_\_\_\_

## References

*Please list two professional references.*

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

## Current Employment

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Supervisor: \_\_\_\_\_

Job Title: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

## Military Service

Branch: **1** From: \_\_\_\_\_ To: \_\_\_\_\_

## Tell Use About You

*Attach to this application. As a search committee, we want to know more about you while also hearing your response to the following questions.*

**What does it mean to you to be a trapper?**

**How did you get your start as a trapper?**

**What is one memorable moment for you during your trapping experience?**

**What would it mean to you to receive the Charles and Pat Park Fur Takers College Memorial Scholarship?**

## Disclaimer and Signature

*I certify that my answers are true and complete to the best of my knowledge.*

*If this application leads to receiving the scholarship, I understand that false or misleading information in my application may result in disqualification of scholarship.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_